

16085 U.S. PTO
032204

VIIJ-004
Customer No. 36822

THE COMMISSIONER OF PATENTS AND TRADEMARKS
PO BOX 1450
Alexandria, VA 22313

016834 U.S. PTO
10/805693
032204

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Venkataramana Vijay**

For: **Scissors for Piercing and Cutting Anatomical Vessels**

Enclosed are:

<input type="checkbox"/>	4	Sheets of Drawings
<input type="checkbox"/>		Assignment Recordation Sheet
<input type="checkbox"/>		Assignment of Invention to: _____
<input checked="" type="checkbox"/>	X	Entitled to Small Entity status under 37 C.F.R. 1.9 and 1.27
<input checked="" type="checkbox"/>	X	Declaration and Power of Attorney documents
<input type="checkbox"/>		Preliminary Amendment and Remarks
<input type="checkbox"/>		Other: Non-Publication Request

The filing fee has been calculated as shown below:


			SMALL ENTITY		OR	LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 385			\$ 770
TOTAL CLAIMS	26 - 20	6	X 9	54		X 18	
INDEP. CLAIMS	3 - 3	0	X 43			X 86	
MULT. DEPENDENT CLAIMS PRESENTED			+ 145			+ 290	
			TOTAL \$ 439			TOTAL \$	

☒ A check in the amount of **\$439** to cover the filing/assignment recordation fee is enclosed.

☐ Please charge my Deposit Account No. _____ in the amount of \$ _____

☒ The Commissioner is hereby authorized to charge any addition filing fees required under 37 CFR 1.16 associates with this communication or credit any overpayment to Deposit Account No. **07-1732**.

Customer No. 36822
Gordon & Jacobson, P.C.
65 Woods End Road
Stamford, CT 06905
(203)329-1160



David S. Jacobson
Reg. # 39,235

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Venkataramana Vijay et al.

Group Art Unit:

Serial No.:

Examiner:

Filed:

Attorney Docket: VIJ-004

Title: Scissors for Piercing and Cutting Anatomical Vessels

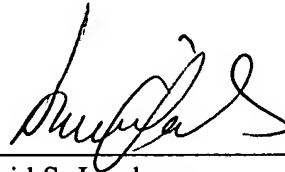
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Number EL 973922305 US
Date of Deposit: March 22, 2004

I hereby certify that the attached patent application, identified above, filing fee and supporting documents, as noted on the Transmittal Sheet, are being deposited, on the date indicated above, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.



David S. Jacobson
Reg. #39,235

Gordon & Jacobson, P.C.
65 Woods End Road
Stamford, CT 06905
(203) 329-1160